

Announcements

- **Worship Schedule:**

August 1st - Indoors

August 15th - Indoors

August 29th - Outdoors

August 8th - Outdoors

August 22nd - Outdoors

- Summer Reading Program wraps up on August 8th. Bring your reading log to worship that Sunday for a chance to win three great prizes: 4 ice cream cones at the Drive In, 2 tickets to Fawn-Doe-Rosa or an annual MN park pass!
- Mark your calendar: Sunday, August 8th is the annual meeting following worship.
- Are you interested in participating in a Bible/Book Study? We do not have anything set up just yet, but if you are interested, please let Angie know! We will keep you posted when more is known!
- **Worship Needs:** We are in need of the following:

August - Lectors, Sound System Controls, Ushers for indoor worship & Fellowship hosts for coffee hour on outdoor worship Sundays.

If you are able to help with ushering indoor worship, singing as a vocal lead, controlling the sound system, reading scriptures, and/or bringing treats & serving during outdoors fellowship (outdoor worship Sundays) - please call/see Angie to sign up!!! **THANK YOU!**

PRAYERCARE Emil Nelson & Family, the family of Doris Fors, Helen Swanson, the Hackmann Family, the family of Ann Rue, the family of Joe Mallery, Dan Petersen, Julie Valez, the family of Margaret Dale, the family of Cheryl Slattengren, Marcielle Rogers, Cleo Stomberg, Michelle Lynch, the family of Brian Maloney, Leo Nelson, the family of Lowell Nelson, Rose Anderson, Yutaro Nakanishi, the family of Annie Lindgren, the family of John Solheim, Donna Lindgren, Don Grover, Vicki Ford, Dave Danberg, Caroline Greene, and Nia Glynn.

Sunday, July 25, 2021

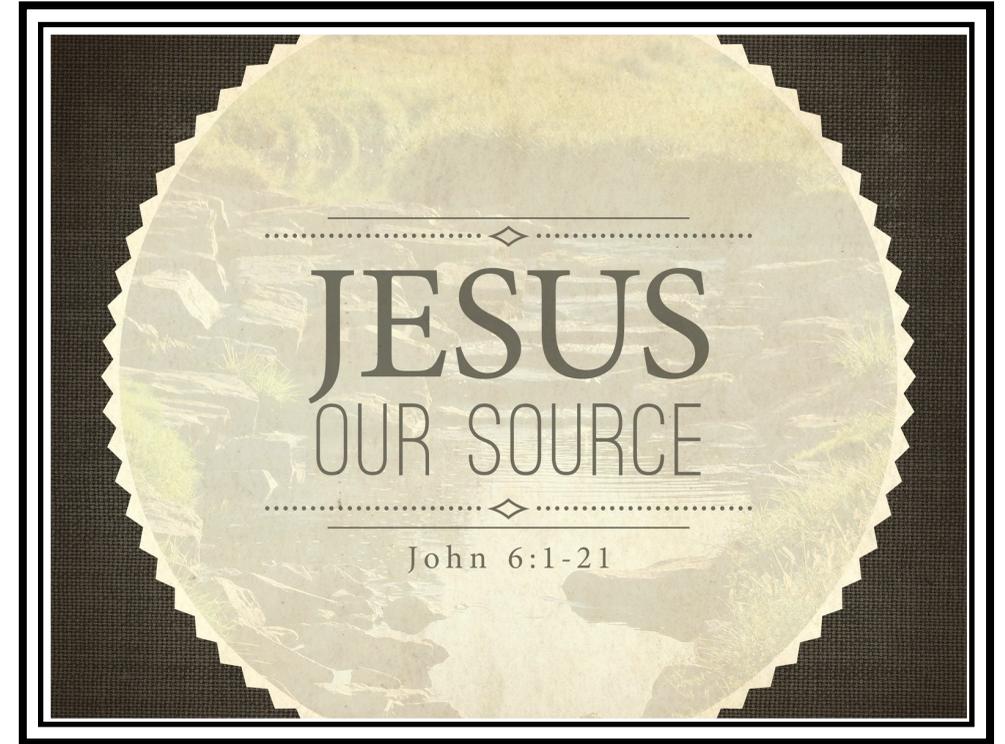
Deacon Krista Lind

Music: Toni Brekke

Lector: Carol Nelson

Vocals: Natalie Landgreen & Miriam Flysjo

Fellowship: Carli & Jason Linngren



Sunday, July 25, 2021

PRELUDE

Bolded words: Congregation

Non-bolded words: Pastor

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

OPENING HYMN: Praise and Thanksgiving

Praise and thanksgiving, God, we would offer for all things living,
you have made good: harvest of sown fields,
fruits of the orchard, hay from the mown fields, blossom and wood.

God, bless the labor we bring to serve you,
that with our neighbor we may be fed. Sowing and tilling,
we would work with you, harvesting, milling for daily bread.

Father, providing food for your children,
by Wisdom's guiding teach us to share one with another,
so that, rejoicing with us, all others may know your care.

Then will your blessing reach ev'ry people,
freely confessing your gracious hand. Where you are reigning,
no one will hunger; your love sustaining showers the land.

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever. **Amen.**

HYMN: Sent Forth by God's Blessing

Sent forth by God's blessing, our true faith confessing,
the people of God from this dwelling take leave.

The supper is ended. Oh, now be extended
the fruits of this service in all who believe.

The seed of Christ's teaching, receptive souls reaching,
shall blossom in action for God and for all.

Your grace shall incite us, your love shall unite us
to work for your kingdom and answer your call.

With praise and thanksgiving to God everliving,
the tasks of our ev'ryday life we will face --
our faith ever sharing, in love ever caring,
embracing God's children, the whole human race.

With your feast you feed us, with your light now lead us;
unite us as one in this life that we share.

Then may all the living with praise and thanksgiving
give honor to Christ and his name that we bear.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

HYMN: Jesus Calls Us; o'er the Tumult

Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice sounding, saying, "Christian, follow me."

As of old Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for Jesus' sake.

Jesus calls us from the worship of the vain world's golden store,
from each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus call us! By your mercy, Savior, may we hear your call,
give our hearts to your obedience, serve and love you best of all.

PRAYERS

Hear us, O God.

Your mercy is great.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Gracious God, **you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

SCRIPTURE READINGS

FIRST READING: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God, word of life.

Thanks be to God.

PSALM 145:10-18

All your works shall give thanks to you, O LORD, and all your faithful shall bless you. They shall speak of the glory of your kingdom, and tell of your power, to make known to all people your mighty deeds, and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

The LORD is faithful in all his words, and gracious in all his deeds. The LORD upholds all who are falling, and raises up all who are bowed down. The eyes of all look to you, and you give them their food in due season. You open your hand, satisfying the desire of every living thing. The LORD is just in all his ways, and kind in all his doings. The LORD is near to all who call on him, to all who call on him in truth.

Word of God, word of life.

Thanks be to God.

SECOND READING: Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

THE GOSPEL: John 6:1-21

The Holy Gospel according to St. John the 6th Chapter.

Glory to you, O Lord.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

The gospel of the Lord.

Praise to you, O Christ.

MESSAGE: Deacon Krista Lind